



**AGENDA**  
**HAYWOOD COUNTY COMMISSION**  
**May 18, 2026 @ 6:00 P.M.**

1. **Call to Order**
2. **Roll Call**
3. **Prayer: Commissioner Alan O' Quinn**
4. **Pledge of Allegiance: Commissioner Leonard Jones**
5. **Recognition of Visitors**
6. **Public Comments (3 speaker, 2 minutes each).**
7. **Approval April 20, 2026, Minutes**
8. **Reports of Officials**
  - A. County Mayor
  - B. County Trustee
  - C. Board of Education
  - D. Highway Department
9. **Report of Standing Committees**
  - A. Education: **Commissioner Sheronda Green**
  - B. Solid Waste: **Commissioner Leonard Jones Jr.**
  - C. Public Safety: **Commissioner David Prince**
  - D. Budget: **Commissioner Wally Eubanks**
  - E. Local Government: **Commissioner Sharon Hayes**
  - F. Capital Improvement Committee: **Commissioner Alan O'Quin**
10. **Report of Other Committees or Boards**
  - A. Industrial Development Board: **Commissioner Sheronda Green**
11. **New Business: (Consider Passage of the following):**
  - A. *Motion to close Agenda.*
  - B. Scott P. Gibson - Cumberland Securities Company, Inc.
  - C. Motion to Approve USDA Request Resolution for \$100,000,000.
  - D. Motion to Approve GO BAN Resolution for not to exceed \$5,000,000.
  - E. Motion to Approve Resolution 1942-47 - This is required on every USDA transaction.
  - F. Motion to Approve Bond Resolution to approve the financing for the \$78,016,000 approved by USDA Rural Development.
  - G. Mayor Livingston – Litigation Update
  - H. Resolution for rounding property tax.
  - I. Request for Participation in Industrial Acquisition.
  - J. Hatch River License Agreement.
  - K. Recreational Services Grant Program (LPRF) Application Preparation and Administrative Service.
  - L. Consideration Proposed PILOT Resolution (SEE ATTACHMENT)



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- M. Motion to Approve the proposed amendment to Private Acts of 1945.
- N. Library Board to recommend to the Haywood County Commission for Toni Eubanks to be appointed for remainder of Sandra Angotti's in expired term on the Library Board

**12. Budget Amendments:**

**13. Old Business:**

**14. Mayor's Comments**

**15. Chairman's Comments**

**16. Call of the Districts**

**17. Adjournment**