**Capital Improvement Planning Committee**

**9/11/25**

**5:00 p.m.**

**Allen King Criminal Justice Complex**

1. **Call to Order**
2. **Prayer**
3. **Public Comment (3 total, 2 minutes each)**
4. **Approval of 8/4 meeting minutes**
5. **Review of feedback from the Dept. Heads**
6. **Adjournment—Next Meeting—1st Monday of the Month @ 5**