

**PLANNING COMMISSION  
4 YEAR TERM  
MEET THE 2<sup>ND</sup> THURSDAY OF EACH MONTH**

- |          |  |                                |
|----------|--|--------------------------------|
| <b>1</b> | <b>ASHLEY DANCY - CHAIRPERSON (1/2022)<br/>1207 DOUGLAS RD STANTON, TN 38069<br/><u>ASHLEY@ROYBLACKWELL.COM</u><br/>780-2545</b>         | <b>TERM: 10/2019 - 10/2023</b> |
| <b>2</b> | <b>TOM ARCHER - VICE-CHAIRMAN (1/2022)<br/><u>130@GMAIL.COM</u><br/>780-3372</b>   | <b>APPT: 11/2020 - 11/2024</b> |
| <b>3</b> | <b>DR CLARICE WHITE - SECT'Y (1/2021)<br/>5071 STANTON-SOMERVILLE RD STANTON, TN 38069<br/><u>C.RENA4@GMAIL.COM</u><br/>901-496-9448</b> | <b>TERM: 10/2019-10/2023</b>   |
| <b>4</b> | <b>WALLY EUBANKS<br/>294 EUBANKS RD BROWNSVILLE, TN 38012<br/><u>WALLYWORLDWW@GMAIL.COM</u><br/>772-5486 267-0196 #544</b>               | <b>TERM: 9/2018 - 9/2022</b>   |
| <b>5</b> | <b>DAVID PRINCE<br/>1505 STURDIVANT RD BROWNSVILLE, TN 38012<br/><u>DPRINCE@INSOUTH.COM</u><br/>780-1944</b>                             | <b>APPT: 10/2022 - 10/2026</b> |
| <b>6</b> | <b>SHERONDA GREEN<br/>905 EAST JEFFERSON ST BROWNSVILLE, TN 38012<br/><u>SHERONDAG75@GMAIL.COM</u><br/>731-432-2257</b>                  | <b>APPT: 10/2022 - 10/2026</b> |
| <b>7</b> | <b>BELINDA SELLARI<br/>1604 KEY CORNER BROWNSVILLE TN 38012<br/><u>BELINDABSELLARI@BELLSOUTH.NET</u><br/>780-4145</b>                    | <b>APPT: 6/2021 - 6/2025</b>   |
| <b>8</b> | <b>MAYOR ALLAN STERBINSKY<br/><u>ALLAN.STERBINSKY@GMAIL.COM</u><br/>901-258-5002</b>   | <b>APPT: 10/2021 - 10/2025</b> |
| <b>9</b> | <b>JP BARDEN<br/><u>JPB5TH@GMAIL.COM</u><br/>731-780-4918</b>  | <b>APPT: 12/2021 - 12/2025</b> |